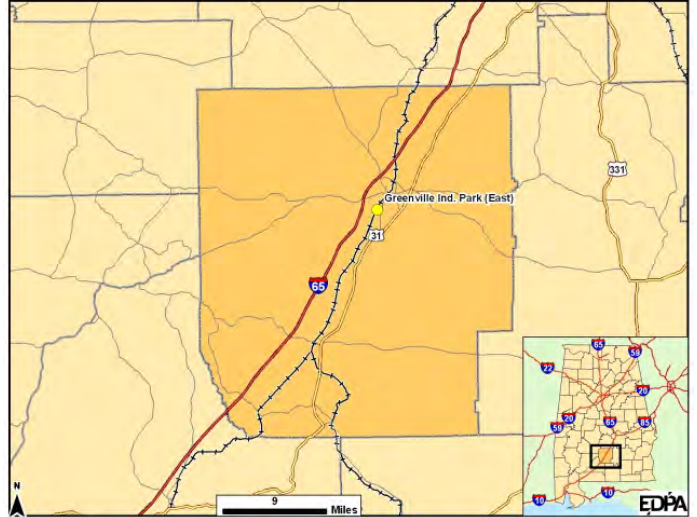


## Greenville Ind. Park (East)

City: Greenville County: Butler



**Street Address:** Hwy. 185 South  
**Nearest City:** Greenville  
**Within City Limits:** Yes  
**Zip Code:** 36037  
**MSA:**  
**Latitude:** 31.80870000  
**Longitude:** -86.64520000  
**Loc. In Industrial Par:** Yes  
**Park Name:** Greenville Industrial Park  
**Within Enterprise Zone:** Yes  
**Within Favored Geo Area:**  
**Within Renewal Community:** Yes

### Transportation

#### Rail Service

Provider: CSX Transportation  
 Track Status: Adjacent Track  
 Provider 2:  
 Track Status: Not Specified

#### Waterway

Provider:  
 Dock Facility: Port 26 to 50 miles

#### Nearest Commercial Air City

Mi. to Service : 35

#### Highways

Type	Name	Mi. To Access	4 Lane?
Federal	31	2	No
Interstate	I-65	2	Yes
State	10	0	No

**Total Acres:** 117.00  
**Available Acres:** 77.00  
**Additional Available:** No  
**Largest Tract:** 40.00  
**Smallest Tract:** 20.00  
**Protective Covenants:**  
**Phase 1 Enviro:** Yes  
**Prelim Geotech:**  
**Topography:** Slight Rolling  
**Wetlands Assesment:**  
**Ecol Review:**  
**Cultural Resources Review:**  
**Zoning:** Light Industrial  
**Previous Use:**  
**Use Description:** cattle



### Utilities

#### Natural Gas

Provider: SE Alabama Gas District  
Status: Existing  
Size of Main: 2  
Main PSI:

#### Electric

Provider: Alabama Power Company  
Status: Existing  
Amps:  
Phase:  
Voltage:

#### Water

Provider: City of Greenville  
Status: Existing  
Size of Main: 12

#### Telecommunications

Provider: CenturyLink  
Fiber Optics: Yes  
Redundancy: No  
xDSL Available: Yes

#### Sewer

Provider: City of Greenville  
Status: Existing  
Size of Main: 8

### Price

#### Base Rent(Annual):

per sq ft.

**Sale Price:** \$6,000.00 per acre

**Negotiable:** Yes

**Date Quoted:** 2/15/2013 12:00:00 AM

**Price Comments:** Contact: David Hutchison P.O. Box 758 Greenville, Al 36037. 334-313-0341 Cell / 334-371-8400 Office

### Site Comments:

