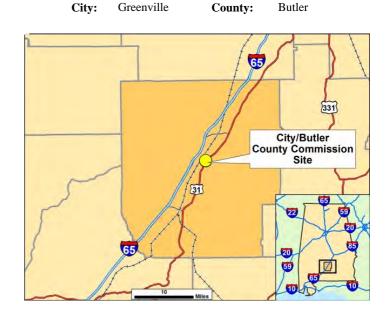
Economic Development Partnership of Alabama

City/Butler County Commission





Street Address: None **Nearest City:** Greenville Within City Limits: No Zip Code: 36037

MSA:

31.76180000 Latitude: Longitude: -86.66240000 Loc. In Industrial Par: No

Park Name:

Within Enterprise Zone: No Within Favored Geo Area: Yes

Within Renewal Community:

Transportation Rail Service

Provider: **CSX** Transportation Track Status: Adjacent Track

Provider 2:

Track Status: Not Specified

Waterway

Provider: Alabama River Dock Facility: Port > 50 miles

Nearest Commercial Air City

Mi. to Service: 47

Highways

Type Name Mi. To Access 4 Lane?

Total Acres: Available Acres: Additional Available: **Largest Tract: Smallest Tract:**

Protective Covenants:

Yes Phase 1 Enviro: **Prelim Geotech:** No

Slight Rolling Topography: No

104.00

104.00

Yes 104.00

Wetlands Assesment:

Ecol Review: No

Cultural Resources Review: No None Zoning:

Previous Use:

Timber **Use Description:**



EDPA Economic Development Partnership of Alabama

Utilities

Natural Gas

Provider: SE Alabama Gas District

Status: Unavailable

Size of Main:

Main PSI: 100

Water

Provider: Artesian Utilities Systems

Status: <500ft

Size of Main: 6

Sewer

Provider: Septic Tank Status: Unavailable

Size of Main:

Price

Base Rent(Annual):

per sq ft.

Sale Price: \$6,000.00 per acre

Negotiable: Yes

Date Quoted: 2/27/2014 12:00:00 AM

Price Comments:

Electric

Provider: Alabama Power Company

Status: <500ft

Amps: Phase: Voltage:

Telecommunications

Provider: CenturyLink

Fiber Optics: Yes

Redundancy:

xDSL Available: Yes

Site Comments:

Contact David Hutchison Executive Director For Economic Development (334)313-0341



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